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# ENTRY BLANK

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PLEASE TYPE OR PRINT

Entered previous May Show

☒ Ms.

☐ yes ☒ no

☐ Mr. Artist

GINI KUSHEN

(Last Name Last)

Permanent

Address

8306 EDGEWOOD ROAD MENTOR

Street

City

44060

Zip

Tel. (216)

255-3074

Area Code

Temporary or

Studio Address

Street

City

Tel. ( )

Zip

Area Code

If you do not presently live in one of the counties of the Western Reserve, which county were you born in? \_\_\_\_\_

Collaborator \_\_\_\_\_

(If Any)

If May Show entries are not accepted or not sold:

☒ Artist will pick up at Museum.

☐ Museum should dispose of.

☐ Museum should ship to artist C.O.D. at this address:

## Special Instructions

When necessary include below instructions or a drawing of how the object is to be assembled and displayed.

This entry blank must be fully made out and signed. Unsigned entry blanks will not be accepted.

Note carefully calendar for delivery and return of objects. It is understood that the Museum will have the right to dispose for its own account any objects not called for by the dates listed.

It is also understood that accepted objects will remain on exhibition until August 21, 1977.

The submission of objects will be construed as acceptance of all conditions printed in the entry information.

Signature

GINI KUSHEN



3-4-15

## ENTRY BLANKS

1

- ☐ 1. Paintings
 ☐ 2. Graphics
 ☒ 3. Photography
 ☐ 4. Sculpture
 ☐ 5. Electric
 ☐ 6. Crafts

Materials

BLACK AND WHITE (POLYCONTRAST PAPER)

Title

WEATHER OR NOT.

8

Price or NFS

Insurance Value  
if NFS Only

Size

35<sup>00</sup>

PHOTO 8 X 10

MAT 11 X 14

1-92

GRAPHICS AND PHOTOGRAPHY ONLY

Additional No.  
For Sale

Total No. in Edition

Price  
UnframedPrice of  
Frame

15

25

20<sup>00</sup>  
1.1015<sup>00</sup>  
-82

ACCEPTED

DO NOT WRITE IN THIS SECTION

ACCEPTED

X

85(3)

X

REJECTED

REJECTED

2

- ☐ 1. Paintings
 ☐ 2. Graphics
 ☒ 3. Photography
 ☐ 4. Sculpture
 ☐ 5. Electric
 ☐ 6. Crafts

3-4-16

Materials

COLOR (EKTACOLOR PAPER)

Title

HALCYON DAYS

Price or NFS

Insurance Value  
If NFS Only

Size

45<sup>00</sup>

PHOTO 8 X 10

MAT 11 X 14

2-17

GRAPHICS AND PHOTOGRAPHY ONLY

Additional No. For Sale

Total No. in Edition

Price  
Unframed 1.65Price of  
Frame

15

25

30<sup>00</sup>15<sup>00</sup>  
-82

ACCEPTED

DO NOT WRITE IN  
THIS SECTION

ACCEPTED

RECEIVED

REJECTED

X

REJECTED

DATE

OK CB  
43  
5-7-17